## Infarticide in China

Soul these all present are away that a sen and practice exist in to not pe to of this a phothing formals in facility to leath 15 4 refer inging I has been as only no that in do no places especiable in the Fit hier from so the number of rections avarages "it , cent, while in others we fourth to I self of all the go to we now de ed. I ... . va ious reasons a wig sed for amount. ing to unnatural deed; but have by is 1/2 d to be the leading cause or signed I per bee is more remain it rong the to - . tasses than elsewhere. I have guestioned .. g d to it the Chinese to not his tal. to I ray with deeds of walle faveno her is ... It in their own families will . f. it what desapp oval and he or look it then for fear of lishbasing

for they within give an evalure answer or dany is- alloget . The writer once had in her employ as a source a Chinese woman who 1. 1 to a only a short time before con 1 1 to christianity. Her home wines 1.1. .. ex away The did not often sisit seer formed, but she thought of them, and alled frequently to in her conversation to refor to them particularly her little girt I im It .: called "While Lily". When gues bone gard a her other children she referred swered that The had no others - The had had two daughters, but the cided one had been drowned. The was asked of she did not feel badly to know it Ic . Ally fut to death she reflied lear 1 11, It at it was a great grief to her but her to should and motheren law did 11 ... I she had no power to prevent it. hey ted to very jield to her or busher, and

Sparedher second daughter how & Ille White Til. What wonder then it it when garded her with so ,... ch mater at love und lenderness Other similar cases might be mentioned with the exception of it deep regret and sourow which it were in its reen igsted. There has been for a good in y a convert I with the M. E. Brisse as ", hot are partly supported by a will. pour and native mercantite firms foundling asylum which receives und 1. It by cares for all such pour, tillle inteasts as may be brought to its doors 1 1 2 1 f open age they are flaced in the I acuting Dehoot for fits where they are aught many useful things a well as 11. It sed doctiones of our christian Lin. Dear friends, with these 1 at before us and with the conviction Test to it is have is I is above our

less favored heather disters we are intested - the goofel, shall we not do all in our former to spread its light and bruth arrong them that they may be raised from the error and degradation into which they have faller!